



POLITICAL ACTION COMMITTEE

## CANDIDATE INFORMATION PACKET

### Instructions:

1. Fill in all information on the application completely.
2. Include a copy of your resume and any other information that you would like the committee to consider.
3. You may be required to participate in a pre-endorsement interview.
4. Please read carefully. **SEBA will only consider making political contributions to candidates for offices that cover territory in San Bernardino County.**
5. SEBA **may** endorse and contribute to candidates at the Federal, State, and County levels, and those cities that contract with the County of San Bernardino for law enforcement services. On a case by case basis, SEBA **may** make endorsements only, in those cities that provide their own law enforcement services, and only if the candidate has the endorsement of the Police Officer Association for that city. (See approved list)

**If the office that you are seeking or currently hold is not on the approved list, please do not apply.**

6. Return the completed documents to:

**Sheriff's Employees' Benefit Association  
Political Action Committee  
735 E. Carnegie Dr., Ste. 125  
San Bernardino, CA 92408**

**Phone: 909.885.6074**

**Fax: 909.383.6600**

**Email: emonsalve@seba.biz**



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## ENDORSEMENT APPLICATION

CANDIDATE FOR WHAT OFFICE: \_\_\_\_\_

Filer ID#: \_\_\_\_\_ Ward/District: \_\_\_\_\_

Election Cycle:  Primary  General  Run-Off  Special

Candidate Name: \_\_\_\_\_

Committee Name: \_\_\_\_\_

Campaign Office Address: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Email: \_\_\_\_\_

Campaign Manager: \_\_\_\_\_ Web address: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_ Email: \_\_\_\_\_

Political Affiliation:  DEM  REP  IND  OTHER

Age: \_\_\_\_\_ U.S. Citizen?  Yes  No

Highest Education Degree Earned: \_\_\_\_\_

School/University: \_\_\_\_\_

Current Occupation: \_\_\_\_\_

Employer: \_\_\_\_\_

Self Employed:  Yes  No

Public Service Background/Memberships/Affiliations:

\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of any crime?  Yes  No

If yes, please explain briefly: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

The above information is true and correct to the best of my knowledge.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



## APPROVED ENDORSEMENT & CONTRIBUTION LIST

The following offices are *eligible* and *may* receive political endorsements and/or contributions from SEBA:

### FEDERAL

President of the United States  
U.S. Senate  
U.S. House of Representatives Districts 8, 27, 31, 35 & 39

### STATE

Governor  
Lieutenant Governor  
Attorney General  
State Senate Districts 16, 20, 21, 23, 25 & 29  
State Assembly Districts 33, 36, 40, 41, 42, 47, 52 & 55  
Judge of the Superior Court

### COUNTY

Board of Supervisors  
Sheriff-Coroner  
District Attorney  
Assessor  
Auditor-Controller

### CITY / TOWN

#### **Office of Mayor and City Council Member for the following:**

City of Adelanto  
Town of Apple Valley  
City of Big Bear Lake  
City of Chino Hills  
City of Grand Terrace  
City of Hesperia  
City of Highland

City of Loma Linda  
City of Needles  
City of Rancho Cucamonga  
City of Twenty-nine Palms  
City of Victorville  
City of Yucaipa  
Town of Yucca Valley

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